

# SUMMIT COUNTY BOARD OF ELECTIONS

## GENERAL ELECTION - November 5, 2019

FILING DEADLINE - Monday, August 26, 2019 - 4:00 PM

<b>NAME</b>	<b>ADDRESS</b>	<b>ADDRESS</b>	<b>ZIP</b>
<b>CITY OF AKRON WARD 4 COUNCIL</b>			
VOTE FOR NO MORE THAN 1 - TERM COMM 01/01/20			
Jim Jeffries - WRITE IN	491 S SUNSET VIEW DR	AKRON	44320
<b>CITY OF BARBERTON WARD 6 COUNCIL</b>			
VOTE FOR NO MORE THAN 1 - TERM COMM 01/01/20			
Kimberly Trenary - WRITE IN	1306 AUBURN AVE	BARBERTON	44203
<b>VILLAGE OF CLINTON COUNCIL</b>			
VOTE FOR NO MORE THAN 2 - TERM COMM 01/01/20			
Lewis W. Rash, Jr. - WRITE IN	7722 S 6TH AVE	CLINTON	44216
<b>VILLAGE OF PENINSULA COUNCIL</b>			
VOTE FOR NO MORE THAN 2 - TERM COMM 01/01/20			
Richard W. Fisher, Jr. - WRITE IN	5993 CENTER ST	PENINSULA	44264
<b>WOODRIDGE LOCAL SCHOOL BOARD</b>			
VOTE FOR NO MORE THAN 2 - TERM COMM 01/01/20			
Willie C. Watts, Jr. - WRITE IN	964 KINGSBRIDGE CT	AKRON	44313